

**October Distance Meet 2004**  
**Greenwood Memorial Swim Club**

*In association with*

**Magnus Aquatic Group**

MWCC Pool, Gardner, MA

Sunday, October 10, 2004

Sanctioned by NE Swimming #NE-04-66 & NE-04-66 TT

**CONTACT INFORMATION**

Team Name: \_\_\_\_\_ Abbreviation: \_\_\_\_\_

Address: \_\_\_\_\_

Deck Coach: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Entries Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ENTRY FEES**

\_\_\_\_\_ Individual Electronic Entries @ \$3.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Individual Non-Electronic Entries @ \$4.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Relay Electronic Entries @ \$10.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Relay Non-Electronic Entries @ \$10.50 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Make check payable to: Greenwood Memorial Swim Club

Mail entries and check to:  
Greenwood Memorial Swim Club  
c/o Deb Belletete, Entry Chairperson  
385 Foristall Rd  
Winchendon, MA 01475  
(978) 297-3941, [belletete@msn.com](mailto:belletete@msn.com)

Entry Deadline: Friday, October 1, 2004.  
*For e-mailed entries, this form and payment  
must be received within four business days  
of your entry e-mail.*

**LIABILITY RELEASE**

Any swimmer whose entry is accepted will, for him/herself, his/her heirs, executors and administrations, waive and release any and all rights and claims for damages he/she may have against United States Swimming, New England Swimming, Greenwood Memorial Swim Club, Magnus Aquatic Group, and MWCC for any and all injuries suffered by him/her at said meet. **In submitting this entry the undersigned team certifies that all athletes in the entry are registered with USA Swimming and understands that the team may be fined \$100 for each swimmer in the entry that is not registered with USA Swimming.**

\_\_\_\_\_  
Signature of Authorized Team Official      Date