

**Magnus Aquatic Group
&
MVP Inc.**

12 and Under Meet

Greater Lawrence Tech High School, Andover, MA

November 22-23, 2003

Sanctioned by NE Swimming #NE-03-63

CONTACT INFORMATION

Team Name: _____ Abbreviation: _____

Deck Coach: _____ Phone: _____ Email: _____

Entries Contact: _____ Phone: _____ Email: _____

ENTRY FEES

_____ Individual Electronic Entries @ \$3.50 = \$ _____

_____ Individual Non-Electronic Entries @ \$4.00 = \$ _____

Total: \$ _____

Make check payable to: MVP INC.

Mail entries and check to:
MVP
c/o Mike Spring, Entry Chairperson
251 Lake St.
Haverhill MA 1832
978-372-9731

Entry Deadline: November 12, 2003
*For e-mailed entries, this form and payment
must be received within four business days
of your entry e-mail.*

LIABILITY RELEASE

Any swimmer whose entry is accepted will, for him/herself, his/her heirs, executors and administrations, waive and release any and all rights and claims for damages he/she may have against United States Swimming, New England Swimming, Magnus Aquatic Group or MVP Inc. for any and all injuries suffered by him/her at said meet.

Signature of Authorized Team Official

Date