

MERRIMACK VALLEY PIRATES
12 & U MEET
November 23-24, 2002

SUMMARY SHEET

TEAM: _____ CODE: _____

ADDRESS: _____

COACH: _____ PHONE: _____

E-MAIL: _____ FAX: _____

CONTACT: _____ PHONE: _____

E-MAIL: _____ FAX: _____

of Boys' Events _____ @ \$3.50 = \$ _____

of Girls' Events _____ @ \$3.50 = \$ _____

TOTAL: _____ \$ _____

Any swimmer whose entry is accepted will for himself his heirs, executors and administrators, waive and release any and all rights and claims for damages he may have against United States Swimming, New England Swimming, the Merrimack Valley Pirates, and the Greater Lawrence Technical high School, for any and all injuries suffered by him at the said meet.

Team Representative: _____ Date: __|__|__

Checks Payable to: MERRIMACK VALLEY PIRATES

Mail Entry and Check to: Jane Rice, 100 Court St., North Andover, MA 01845