

NEB MID-WINTER SNOWBALL CLASSIC Team Specialty Meets Saturday January 18, Sunday January 19, 2003 Sanctioned by New England Swimming / NE-03-01



http://www.geocities.com/hav\_cudas

PRESENTED BY: The New England Barracudas Swim Team

INFORMATION FROM: Carl Cronin 978-521-4751 from 7:30 PM - 9:00 PM only.

**TIME**: Saturday Warm-up 7:30am, first call 8:15pm. Saturday afternoon: Warm up immediately following morning session but not before 12:00 noon). Sunday morning: Warm-up 7:30am, first call 8:15am. Sunday afternoon: Warm up immediately following morning session but not before 12:00 noon).

**FACILITY**: The Charles C. White Pool, Haverhill High School campus. A 25 yard, 6 lane pool with Kiefer Lane Control System. Colorado Timing System. Seating for 350 spectators, plus bullpen area. Plenty of free off street parking.

**ELIGIBILITY**: All swimmers must be 2003 registered swimmers with U.S. Swimming. New England swimmers may register with Mary Riddell, 20 Cleveland Road, Needham, Mass. 02192.

**ENTRY INFORMATION**: Manual entry forms must be completed and received by Saturday January 19, 2003. Make check payable to: "CUDAs". Current U.S. Swimming numbers MUST accompany all entries. Entry fees MUST accompany entries and are not refundable except if over subscribed. Send entries to "Snowball 2003", c/o 119 Andover St., Andover, MA 01810. (Certified mail, return receipt requested signature waved is suggested)

**ELECTRONIC ENTRIES**: If your team has a computerized entry system you may e-mail the entry file as an attachment to: meetentries@yahoo.com . Make sure that the team address and contact e-mail address is correct as this information will be used as your team contact and meet information. For e-mail entries, payment and hard copy must be received within 4 business days of receipt of the e-mail entry. If the payment is received within 4 business days of the e-mail entry will be considered the date your entry was received by the CUDA's. If payment is not received within the 4 business days, the entry will be considered received as of the date that the payment and hard copy are received. The first date that electronic entries will be accepted is December 19th, 2002 at 9 am EST.

FEES: Electronic Entries - \$3.50 per event, additional .50 per entry for entries which must be entered by hand

**FORMAT**: All events will be deck seeded timed finals. Positive check in will be 15 minutes before the start of each session. Events with less than three (3) entries will not be run. <u>NOTE</u>: A coach's time if a swimmer hasn't swum the event in competition will be accepted. <u>A "NO" time entry will not be accepted</u>.

**RULES**: 2003 U.S. Swimming rules will govern all competition and decision by the meet referee will be final, unless a written protest is lodged in accordance to U.S. Swimming rules.

**PROCEDURE FOR CUTTING MEET**: The meet will be cut by the meet director in the following manner: A lottery will be held in order to comply with the "4" hour rule. Notification of cuts will be made by January 19<sup>th</sup>.

AWARDS: Custom ribbons to the top 6 finishers in each event.

ADMISSION: \$1.00 per session, children free. \$1.00 per "psyche" sheet..

SWIM SUPPLIES: May be available.

**REFRESHMENTS**: Will be available for sale.

**SPECIAL INSTRUCTIONS:** There will be absolutely no diving in any part of the pool during warm-ups, except in specially designated sprint lanes that will be announced by meet director. Swimmers must be under the supervision of their coach. Swimmers attending the meet without a coach should report directly to the referee. Also, no food or drink in pool area. <u>NO SHAVING</u> will be permitted at the facility.

**DIRECTIONS:** From the south take 495 to exit 50 (Rt. 97). At end of ramp go directly across through lights, on to Monument St., proceed to stop sign. Go straight through intersection. High school is on right. Pool is large building on right. From the north take 495 to exit 50 (Rt. 97). Turn left at end of ramp. Cross over 495, take first left at lights, on Monument St (see above). From exit 50, pool is less than 1/2 mile away.

**OFFICIALS**: Each club will be requested to furnish names of timers or other officials on entry blank and will be called in advance.

**COACHES**: All coaches or team representative must submit their team scratches to the office 30 minutes prior to there start of each session.

All teams MUST submit: Electronic Entries: An electronic entry, an electronic meet summary sheet and a signed waiver OR Manual Entries: A printed meet entry, a printed meet summary sheet and a signed waiver (below)

Mid-	Winter Snowball Classic	2003		
Saturday AM Session: V	Varm up 7:30 AM . First	call 8:15.	Start	8:30 AM.
Women	Event	Men		
1	9 & 10 100 IM	2		
3	8 & Under 100 IM	4		
5	Open 200 Free	6		
7	9 & 10 200 Free	8		
9	8 & Under 50 Free	10		
11	Open 100 Back	12		<b>***</b>
13	9 & 10 50 Back	14		
15	8 & Under 25 Back	16		
17	<b>Open 100 Breast</b>	18		8 13 5
19	9 & 10 50 Breast	20	~	à É
21	8 & Under 25 Breast	22	$\odot$	A DECEMBER
23	Open 200 Fly	24		
25	9 & 10 100 Fly	26		
27	8 & Under 50 Fly	28		

# Saturday PM Session: Warm up not before 12:00 Noon. First call 45 minutes later.

#### Swimmers must provide personnel to count and time for the 1,650

Event	Men
& 12 200 IM	30
Open 400 IM	32
& 12 50 Free	34
Open 50 Free	36
& 12 500 Free	38
pen 1,650 Free	40
	& 12 200 IM Open 400 IM & 12 50 Free Open 50 Free & 12 500 Free

## Sunday AM Session: Warm up 7:30 AM . First call 8:15. Start 8:30 AM.

Women	Event	Men
41	8 & Under 50 Breast	42
43	9 & 10 100 Breast	44
45	8 & Under 25 Free	46
47	9 & 10 50 Free	48
49	8 & Under 50 Back	50
51	9 & 10 100 Back	52
53	8 & Under 25 Fly	54
55	9 & 10 50 Fly	56
57	8 & Under 100 Free	58
59	9 & 10 100 Free	60

#### Sunday PM Session: Warm up not before 12:00 Noon. First call 45 min. later.

Women	Event	Men
61	11 & 12 100 IM	62
63	13 & 14 200 IM	64
65	Open 200 IM	66
67	11 & 12 100 Free	68
69	13 & 14 100 Free	70
71	Open 100 Free	72
73	11 & 12 100 Breast	74
75	13 & 14 100 Breast	76
77	Open 200 Breast	78
79	11 & 12 100 Fly	80
81	13 & 14 100 Fly	82
83	Open 100 Fly	84
85	11 & 12 100 Back	86
87	13 & 14 100 Back	88
89	Open 200 Back	90

SWIMMING	NEB MID-WINTER SNOWBALL CI Team Specialty Meet Saturday January 18, Sunday January Sanctioned by New England Swim	y 19, 2003
Club Name	===> This form must accompany entries	s <==== Abbreviation $[]$ $[]$ $[]$ $[]$ $[]$ $[]$
Club Address		
Head Coach		_ Phone # [ ] ] ] ] ] ] ] ] ] ] ] ] ] ] ] ] ] ]
Club Phone # [ ] ] ]-[ ] ]		FAX # [ ] ] J ] ] ] ] ] ] ] ] ] ] ] ] ] ] ] ]

\* Results will be sent the following Monday am if address furnished

Any swimmer whose entry is accepted will, for himself, his heirs, executors and administers, waive and release any and all rights and claims he may have against the Charles C. White Pool, Haverhill High School, the City of Haverhill, the New England Barracudas Swim Team and New England Swimming for any and all injuries suffered by himself at this meet.

Contact Person I (please print neatly) Phone Number (Days) $\begin{bmatrix} 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 $	
Contact Person II (please print neatly)	
Phone Number (Days) $[ ] ] ] [ ] ] [ ] ] [ ] ] [ ] ] [ ] ] ]$	(Evenings) $\begin{bmatrix} 1 \\ 1 \end{bmatrix} \begin{bmatrix} 1$

Entries should be sent Certified mail, return receipt requested to: Snowball 2000, c/o 119 Andover St., Andover, MA 01810. Make checks payable to **<u>NEB Snowball Classic.</u>** 

	Amount Enclosed		
Number of Events	1650	X \$3.50 =	
Number of Events	Girls	_ X \$3.50 =	
Number of Events	Boys	_ X \$3.50 =	
Number of Events	Total	Total	

Signature of Club Official\_\_\_\_\_ Position \_\_\_\_\_

Names of individuals willing to time/ officiate:

(Do not write below this line)

Page 1 of \_\_\_\_\_

\_\_\_\_\_

Postmark Date \_\_\_\_\_ Received \_\_\_\_\_ Check # \_\_\_\_\_

### **OFFICIAL NEB/ New England SWIMMING ENTRY FORM** NEB Snowball Classic 2003

			Day 1			Day2						
Name /	Sex		1 <sup>st</sup> Event/	2 <sup>nd</sup> Event/	3 <sup>rd</sup> Event/	4 <sup>th</sup> Event/	5 <sup>th</sup> Event/	1 <sup>st</sup> Event/	2 <sup>nd</sup> Event/	3 <sup>rd</sup> Event/	4 <sup>th</sup> Event/	5 <sup>th</sup> Event/
U.S.S. Number	M/F	Age*	Time									
				1				1	1			1
Club Name									* Age as	of first day o	f meet.	
						===>SI	EED CARDS	ARE <u>NOT</u> N	VEEDED FO	R THIS MEE	ET < = = =	
Club Initials Total	events,	, this page	e	Page	of			Please rui	n copies of <i>tl</i>	<i>iis</i> form as n	eeded.	

# Reminder: A maximum of 5 events per day may be entered for a timed finals meet