

**PIONEER VALLEY AQUATIC CLUB  
LONG COURSE INVITATIONAL "A" MEET  
May 24, 25 & 26, 2002**

**Entry Form Cover Sheet**

PLEASE ANSWER ALL QUESTIONS AND SIGN WHERE REQUESTED TO SIGN

TEAM \_\_\_\_\_ TEAM CODE \_\_\_\_\_

e-mail address if cuts are to be made \_\_\_\_\_

ALL OTHER INFORMATION SHOULD BE FILLED OUT ON THE MEET ENTRY FORM.

MAKE CHECKS PAYABLE TO : **PIONEER VALLEY AQUATIC CLUB**

Entry Deadline: Entries Must be received by Tuesday **May 14**, 2002. Enclose a stamped self addressed envelope if you want proof of entry receipt. Entry Requirements – All entries should include a **legible** entry form, and appropriate fees. No seed cards are needed.

**MAIL ENTRIES TO: ISABELLE FRASER,**

125 FRANKLIN RD., LONGMEADOW, MA. 01106

PHONE 413-567-3415

MEET LIMIT: THIS MEET WILL BE LIMITED TO FOUR HOURS EACH SESSION.  
LIMITING AS DESCRIBED ON PAGE 2 OF THE ENTRY BLANK WILL  
BE APPLIED TO EVENTS AT THE DISCRETION OF THE MEET  
MANAGER TO ACHIEVE A WELL BALANCED MEET.

**WE HAVE ENTERED THE FOLLOWING EVENTS:**

1. \_\_\_\_\_ MALE EVENTS @ \$3.50 EACH = \_\_\_\_\_
2. \_\_\_\_\_ MALE DISTANCE EVENTS @ \$4.00 EACH= \_\_\_\_\_
3. \_\_\_\_\_ FEMALE EVENTS @ \$3.50 EACH= \_\_\_\_\_
4. \_\_\_\_\_ FEMALE DISTANCE EVENTS @ \$4.00 EACH = \_\_\_\_\_
5. \_\_\_\_\_ MALE RELAY EVENTS @ \$10.00 EACH= \_\_\_\_\_
6. \_\_\_\_\_ FEMALE RELAY EVENTS @\$10.00 EACH= \_\_\_\_\_

TOTAL ENTRY FEES \$ \_\_\_\_\_

Any swimmer whose entry is accepted, will, for himself, his heirs, executors, and administrators, waive and release any and all rights and claims for damage he may have against Unites States Swimming, Inc., New England Swimming, Inc., Pioneer Valley Aquatic Club and Springfield College for any and all injuries suffered by him at said meet.

\_\_\_\_\_  
Signature of Club Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
zip

\*\*\*\*IF YOU SEND YOUR ENTRY EXPRESS MAIL, PLEASE SIGN THE WAIVER  
ALLOWING IT TO BE LEFT WITHOUT A SIGNATURE.